

# Council

Agenda and Reports

For consideration on

**Tuesday, 28th September  
2010**

In the Council Chamber, Town Hall, Chorley

At 6.30 pm



## **PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS**

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

17 September 2010

Dear Councillor

## **COUNCIL - TUESDAY, 28TH SEPTEMBER 2010**

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 28th September 2010 commencing at 6.30 pm for the following purposes.

### **AGENDA**

1. **Apologies for absence**

2. **Minutes of the last Council meeting held on Tuesday, 20th July 2010** (Pages 1 - 6)

To confirm as a correct record, the enclosed minutes of the last Council meeting held on 20 July 2010.

3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Mayoral Announcements**

5. **Public Questions**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will be asked to put their question(s) to the Council. Members of the public will be allowed to ask one supplementary question within their allocated 3 minutes.

6. **Executive Cabinet**

- a) **Petitions Scheme** (Pages 7 - 16)

To consider the enclosed report of the Director of Transformation and approve a Petitions Scheme for the Council in compliance with the Local Government, Economic Development and Construction Act 2009.

The Executive Cabinet considered the report at its meeting on 12 August 2010 and recommended the Council to approve and adopt the recommendations contained in the report.

b) Capital Programme, 2010/11 to 2012/13 - Monitoring (Pages 17 - 28)

To consider the enclosed report of the Director of Transformation.

The Executive Cabinet considered the report at its meeting on 12 August 2010 and recommended the Council to approve the recommendations contained in the report.

c) General Report (Pages 29 - 34)

To consider the enclosed general report of the two meetings of the Executive Cabinet held on 12 August and 2 September 2010.

7. **Overview and Scrutiny Committee and Task and Finish Groups** (Pages 35 - 38)

To consider the enclosed general report of two meetings of the Overview and Scrutiny Committee held on 9 and 31 August 2010.

8. **Standards Committee : Appointment of a Parish Councillor Representative** (Pages 39 - 40)

To consider the enclosed report of the Director of Transformation on the appointment of a new Parish Councillor representative to the Standards Committee.

9. **Discretionary Housing Payments Appeals Panel**

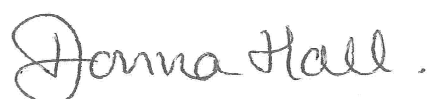
To appoint three Councillors to serve on the above Appeals Panel.

10. **Questions Asked under Council Procedure Rule 8 (if any)**

11. **To consider the Notices of Motion (if any) given in accordance with Council procedure Rule 10**

12. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



Donna Hall  
Chief Executive

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Democratic Services Manager

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**Distribution**

To all Members of the Council and Directors.

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ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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